

**AGENDA**  
**PENNIE ADVISORY COUNCIL MEETING**

**Date:** October 1, 2024

**Time:** 11:00 am

**Location:** Microsoft Teams Meeting

**Join on your computer or mobile app**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZG13Y2U1MzQtYzgzZC00NGlwLTg3OTktMTIwMDk3NGQxYjRh%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%2265ce9710-8839-4079-8575-bac313fd96bd%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZG13Y2U1MzQtYzgzZC00NGlwLTg3OTktMTIwMDk3NGQxYjRh%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%2265ce9710-8839-4079-8575-bac313fd96bd%22%7d)

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Meeting ID: 256 067 170 977

Passcode: 9Wg5n6

**Or call in (audio only)**

[+1 267-332-8737](tel:+12673328737), [817343028#](tel:+1817343028) United States, Philadelphia

Phone Conference ID: 817 343 028#

**1.0 Preliminary Matters**

**1.01** Call to Order

**1.02** Roll Call

**1.03** Approval of Previous Meeting's Minutes

**1.04** Opportunity for Public Comment

- Please note that public participation is permitted at this meeting, as required by the Sunshine Act, 65 P.S. § 280.1. In the absence of official policy relating to public comment at Council meetings and to ensure the orderly progress of today's meeting, all comments should be directed to the Chairperson, and should be limited to no more than five (5) minutes in duration. Questions asked of the Chairperson or the Council as part of public comment may or may not be addressed at the meeting.

**1.05** Welcome New Members

**2.0 Enhanced Premium Tax Credits**

**3.0 State Health Insurance Exchange Affordability Program**

**4.0 Uninsured Survey Report Out**

**5.0 Adjourn**